

Light Housekeeping Outfit

-FOR-

\$12

CONSISTING OF

- 1 Puritan Blue Flame Wokless
- 2 Burner Oil Stove.
- 1 Kettle.
- 1 Soup Pot.
- 2 Saucepans.
- 1 Fry Pan.
- 1 Coffee Pot.
- 1 Tea Pot.
- 1 Kitchen Spoon.
- 1 Kitchen Fork.
- 1 Kitchen Knife.
- 1 Strainer.
- 1 Dish Pan.
- 2 Kitchen Pans.

Another Outfit

-FOR-

\$23

CONSISTING OF

- 1 Jewel 4-Hole Wood Cook Stove.
- 1 Pieces Stove Pipe.
- 1 Granite Iron Kettle.
- 2 Granite Iron Saucepans.
- 1 Granite Iron Soup Pot.
- 1 Granite Iron Fry Pan.
- 1 Granite Iron Coffee Pot.
- 1 Granite Iron Tea Pot.
- 1 Granite Iron Bake Pan.
- 2 Granite Iron Bread Pans.
- 1 Granite Iron Cake Pan.
- 1 Granite Iron Muffin Pan.
- 2 Granite Iron Pie Pans.
- 1 Granite Iron Cake Turner.
- 1 Granite Iron Spoon.
- 1 Granite Iron Dipper.
- 1 Granite Iron Dish Pan.
- 2 Granite Iron Kitchen Pans.
- 1 Granite Iron Culiender.
- 1 Kitchen Knife.
- 1 Kitchen Fork.
- 1 Grate.

You can see both of the above outfits displayed complete in our large King Street window.

We deliver goods to all parts of the city and suburbs. Deliveries to Manoa Valley, Moanalua, and Diamond Head are made every other day.

W. W. Dimond & Co.
LIMITED,

M. R. COUNTER

Jeweler and
Silversmith.

REPAIRING A SPECIALTY

Fine Assortment of
Hawaiian Jewelry...

Fort Street, Love Bldg.

Hazelwood Market Company

Retail Family Grocers,
Cigars, Tobacco, Etc.
Islands' Fruits, also
Taro and Sugar Cane.

1282 Fort Street. Tel. 223.

W. W. Ahana & Co., LIMITED.

W. W. AHANA, Pres't and Manager.
Merchant Tailors,
1033 Nuuanu Avenue.

Money is tight; times are rather dull.

YOU CAN SAVE MONEY
by getting your clothes made by us. You can also be sure of a good fit. There is no doubt about that. We study to please our customers.

Thoroughbred
White Leghorn Roosters
For sale by the
CALIFORNIA FEED CO.

A good opportunity to get new blood of the best egg-producing breed grown. Remember, the rooster is half the flock.

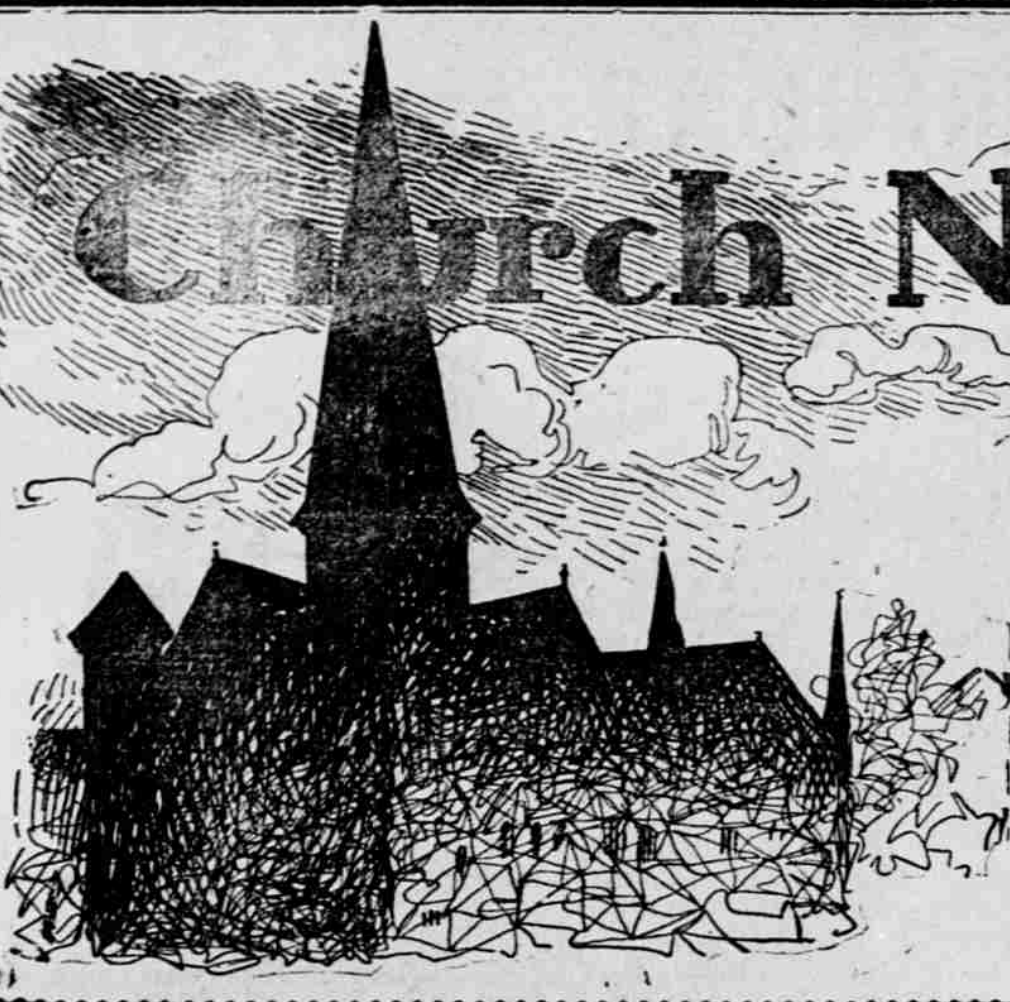
PACIFIC TRANSFER CO.
JAS. H. LOVE, Manager.

MAIN 58.

Office, 117 King Street

ALL KINDS OF
Rubber Goods

Goodyear Rubber Co.
R. H. PEASE, President,
San Francisco, Cal., U.S.A.



Church News

Notices for this church column must be in this office by 6 p. m. on Fridays. Otherwise the announcements will be run as the week before. There is no charge for these notices.

CENTRAL UNION CHURCH—Rev. William Kincaid, pastor.—Sunday school and Bible class, 9:50; public worship and sermon, 11; Y. P. S. C. E. prayer meeting, 6:30; evening services at 7:30; weekly prayer meeting, Wednesday, 7:30 p. m.
At 11 a. m., Rev. Wm. M. Kincaid will preach, subject, "The Christ-Method of Evangelizing a Community," 7:30 p. m., subject, "Whosoever Will," 6:30 p. m., Christian Endeavor meeting; subject, "Christian Endeavor Day" (twenty-first birthday). Leaders, Miss Duff and Miss Wyser.

ST. ANDREW'S CATHEDRAL—The Rt. Rev. the Bishop of Honolulu, Parish Priest, the Rev. V. H. Kitcat.—7 a. m., Holy Communion; 10 a. m., Sunday school; 11 a. m., morning prayer, litany and sermon; (on the last Sunday in the month, choral celebration of the Holy Communion); 3:30 p. m., pulse ahlali; 7:30 p. m., evening prayer and sermon.

SECOND CONGREGATION—Rev. Alex. Mackintosh, pastor.—Services at 9:45 a. m., and 6:30 p. m.

ST. CLEMENT'S CHAPEL, Punahou.—Holy Communion: The first Sunday of the month, 11 a. m.; all other Sundays, 7 a. m.; morning prayer, with sermon, 11 a. m.; evening, 7:30 p. m. The electric cars pass the door. All seats are free. The chapel is served by the Rector of Honolulu.

CHRISTIAN CHURCH—E. S. Muckley, Pastor.—Residence, 550 Beretania street. Telephone Blue 1001.

At 11 a. m., W. C. Weedon will give a report of the national convention of the Disciples of Christ at Minneapolis, which he had the privilege of attending on his way home. The pastor will speak at 7:30 p. m. on "Bondage to Greed." Bible school at 9:45 a. m.; Young People's meeting at 6:30 p. m. The pastor and church extend to all strangers and non-members a cordial invitation to these services.

ROMAN CATHOLIC CATHEDRAL, the Bishop of Honolulu.—Low masses, holy communion, 6 and 7; children's mass with English sermon, 9; high mass, with native sermon, 10:30; rosary, with native instruction, 2; solemn vespers and benedictions, 8; week days, low mass, 6 and 7.

METHODIST EPISCOPAL CHURCH—Corner Beretania and Miller streets.—Rev. G. L. Pearson, pastor.
Weekly Services—Sundays, public worship and sermon, 11 a. m. and 8:30 p. m.; Sunday school, 10 a. m.; Epworth League devotional service, 6:30 p. m. Wednesday, prayer meeting, 7:30 p. m. Monthly Meetings—First Monday, 2:30 p. m.; Woman's Home Missionary Society, 1:30 p. m.; Epworth League business meeting; first Tuesday, 7:30 p. m.; Methodist Men's Club; third Friday, 2:30 p. m.; Ladies' Aid Society.
Parsonage adjoining the church. A welcome always, to all.

ST. JOHN THE BAPTIST CHURCH—At Kalihiwaena.

ST. AUGUSTIN'S CHAPEL—Rev. Father Valentine in charge.—Sacrament of the mass, 8:30.

GERMAN LUTHERAN CHURCH—Rev. Mr. Felmy, pastor; 1032 King street.—10 a. m., Sunday school; 11 a. m., congregational service.

DEUTSCHE EVANGELISCHE LUTHERISCHE KIRCHE—Pastor, Rev. Mr. 1032 King street.—Singing, 10 Uhr, Kindergarten; 11 Uhr, Gemeinde Gottesdienst.

CHRISTIAN SCIENCE SERVICES—Regular Sunday services at 11 a. m. in Elks' Hall, corner Beretania and Miller streets.

THE REORGANIZED CHURCH OF

Jesus Christ of Latter Day Saints—Millant Hall (rear of the Opera House)—9 a. m., Bow of Mormon citizens; 10 a. m., Sunday school; 11 a. m., preaching (Hawaiian); 6:30 p. m., Zion's Religious and Literary Society; 7:30 p. m., preaching, English service.

MAKIKI CHAPEL—On Kinaiu street.—Preaching service, 8 a. m.

CHINESE CHURCH (Congregational)—Rev. Edward W. Thwing, acting pastor.—Sunday school, 9:30; preaching service, 11; Sunday school in English, 2:30; evening service, 7:30; Wednesday, prayer meeting, 7:30.

JAPANESE CHURCH (Congregational)—Nuuanu street, Rev. T. Okumura, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; Wednesday prayer meeting, 7:30.

JAPANESE M. E. CHURCH—G. Motokawa, pastor.—Sunday school, 10; morning service, 11; evening service, 7:45; class meeting, 8:30; prayer meeting, Wednesday, 8. Services at Kukui street, near St. Louis College.

KAWAIAHAO CHURCH—Rev. H. H. Parker, pastor.—Sunday school, 10; morning service, 11; evening service, 7:30; preaching in English by Rev. W. D. Westervelt; Christian Endeavor, 6:30; prayer meeting, Wednesday, 7:30.

PENIEL MISSION—Miss E. Uddenberg in charge.—Meetings are held in the hall on Nuuanu street, just below King, every night of the week. Sunday morning at 10 o'clock Bible study; Sunday afternoon at 2:30, holiness meeting; wharf meeting at the foot of Nuuanu street at 9 o'clock every Sunday morning. A Scandinavian meeting for ladies is held every other Wednesday afternoon, at 2 o'clock, in the Mission Home, 471 Hotel street. All welcome.

CHURCH OF JESUS CHRIST OF Latter-Day Saints (Mormon Church)—Punchbowl street.—Sunday services: Sunday school at 10 a. m.; regular service, preaching, at 11:30 a. m.; Young People's Mutual Improvement Association, at 7 p. m.; primary meeting, for children, Friday at 3 p. m.; Relief Society meeting at 10 a. m., on Saturday. All are respectfully invited to attend our meetings and examine our doctrines. Free to all; no contributions; services in Hawaiian. Elder Wm. M. Waddaups, in charge.

SEVENTH-DAY ADVENTIST CHAPEL—Saturday, Sabbath school at 10 a. m.; preaching at 11 a. m.; Wednesday, prayer and missionary meeting at 7:30 p. m. All are welcome. J. H. Behrens, pastor.

PORTUGUESE EVANGELICAL CHURCH—Corner of Miller and Punchbowl streets, Rev. A. V. Soares, pastor.—Preaching in Portuguese at 11 a. m. and 7:30 p. m.; Sunday school, 2:30 p. m., conducted in English; W. A. Bowen, superintendent. Prayer meeting, Wednesday, 7:30.

BISHOP MEMORIAL CHAPEL—Kamehameha Schools; Dr. W. B. Elkin, chaplain. (Services Sunday mornings at 11 o'clock, except on last Sunday in each month, service at 4 p. m. Alumni and friends cordially invited.)

YOUNG MEN'S CHRISTIAN ASSOCIATION—Hotel and Alakea street, Henry C. Brown, general secretary.

THE BAPTIST SOCIETY OF HONOLULU—Regular meeting first Sabbath afternoon of each month at 3 o'clock, in Young Men's Christian Association parlors. A cordial invitation is extended to all.

THE KAULUWELA SUNDAY SCHOOL—Sunday school, 1:30 p. m.

CHURCH OF THE SACRED HEART—Marquesville, Punahou.—Tomorrow, January 12th, the first Sunday after Epiphany, high mass at 11 a. m., with sermon and collection; at 3 p. m., rosary.

RELIGIOUS NOTES.

The new building of the Baron de Hirsch Institute at Montreal, Canada, has accommodations for 600 pupils.

During 1901 twenty new Catholic churches and chapels, six hospitals and asylums and twelve educational institutions were erected in Texas.

Dartmouth College as residuary legatee by the death of Mrs. Anne Wentworth of Lowell, Mass., will shortly come into possession of an estate valued at \$200,000.

The Paullist father, F. B. Doherty, who was in the Philippines with General Merritt at the outbreak of hostilities, has been appointed an Army chaplain and will soon sail for Manila.

In Yucatan, Mexico, Don Leandro Leon Ayala bequeathed \$250,000 for a free hospital for the poor, \$50,000 for various works of benevolence, \$20,000 to the Catholic schools of Merida and \$15,000 to the indigent home.

A few days ago in Los Angeles S. W. Little presented to Rev. Dr. G. F. Boward a check for \$12,000 to be equally divided between the Woman's Foreign, Woman's Home Missionary Society and the superannuates of the Methodist Missionary Society.

Rev. Dr. Homer C. Stuntz, presiding elder of the Manila district, has been assigned by the Missionary Board to Iowa and the surrounding States as a field agent of the Methodist Missionary Society.

ety. He will soon report himself for duty.

The Franciscan Monastery in Washington, D. C., has sent a number of young priests and seminarians to complete their education in Palestine. They are the first priests sent out from America assigned for missionaries in the Holy Land.

For the three months of its fiscal year, beginning September 1, 1901, the receipts of the American Board of Foreign Missions have been \$30,745.30. This does not include the \$102,000 given in October and November for the debt now a thing of the past.

Fathers Magevney and Boardman, Jesuit missionaries, left San Francisco for Chicago. During the last year they gave fifteen missions in California and conducted missions in the Hawaiian Islands. They will continue their mission work in the East.

In agreement with her mother and sister, Baroness Edmond de Rothschild has decided, in memory of her father, to convert the family residence in the Zell at Frankfurt, into a home for twenty-four widows and aged spinsters, who, for a small payment, will be able to live a comfortable life free from care.

Ten years ago there was but one place of Christian worship in the whole of Uganda, Africa. Today there are 700 churches. Ten years ago there were but about twenty evangelists at work; today there are 2000 Baganda men and women definitely engaged in the work of the church. All are maintained by the native churches.

For the thirty years ending 1901, the Pacific Hebrew Orphan Asylum, San Francisco, has received \$425,000. Of this amount not \$20,000 came from abroad, but, as Emanuel states, it shows that our pioneers were hearty givers. The receipts of the last year were \$55,000; expenditures, \$34,352. Including money in bank, the resources of the association are \$12,046.94.

In Association Men (January) is chronicled the work that has been done during the past year by the Y. M. C. A. in cities, at railroad centers, in the United States army and navy, in colleges, and among the Indians and negroes. Fifteen railroad and twenty-three city Association buildings were dedicated in 1901, and over \$10,000,000 was spent in Association work.

Mrs. Samuel D. Warren of Boston, Mass., well known in Congregational circles as the widow of S. D. Warren, the paper manufacturer, has bequeathed over \$77,000 for philanthropic, educational and religious work. The Massa. General Hospital receives \$20,000, \$26,000 is given to eight educational institutions in sums of from \$500 to \$5000 each, and most of the rest to home and foreign mission work.

The London Tablet announces that the pope has appointed a special pontifical commission to consider all questions connected with Biblical studies. Cardinal Parocchi, dean of the Sacred College, is president of the commission, and Cardinal Segna and Cardinal Vives of Tuto are assessors. There will also be eleven consultants chosen from different countries, and Catholic scholars throughout the world will be invited to contribute to the discussion.

The Methodist Episcopal Church of the United States, according to the Methodist Year Book for 1902, reports a membership of 1,787,727. Under the leadership of the church there are 32,123 Sunday Schools that aggregate 2,708,493 pupils. Its 27,574 church edifices are valued at \$120,616,858, and its 11,474 parsonages are valued at \$18,532,025. The increase in value in one year on churches and parsonages exceeds \$3,244,000.

The successive election of Dr. George F. Moore, formerly of Andover Theological Seminary, and his brother, Edward C. Moore, a Congregational minister at Providence, R. I., both of them well-known Congregationalists, to chairs in the Divinity School of Harvard, which has heretofore been regarded as a Unitarian theological seminary, is viewed by The Outlook as "one of the very significant events of our time, and emphasizes the broadening policy of President Eliot. The chair that is to be occupied by Dr. E. C. Moore has been for some time vacant in the university catalogue, and its acceptance will mean the virtual creation of a new chair."

It Was Last Year's Paper.

A copy of the Pacific Commercial Advertiser, the leading newspaper in Honolulu, under date of January 1st, evidences, in its illustrations, size and commercial aspect, that Honolulu is a decidedly modern city. The pictures of school buildings show that they are massive and architecturally beautiful and the same characteristics mark the churches and State House. Walter Gifford Smith is editor. Presumably he is not opposed to woman in journalism, as his staff of five reporters consists of two young men, two young women and a matron. A number of linotype operators are natives and a native is foreman of the composing room. The faces of the Hawaiian employees are unusually intelligent. They have a Japanese cast of countenance without the flat cheekbone and as usual with the Mikado's subject, squatty nose. The paper altogether reflects an enlightened, modern and progressive city. Birmingham, by the way, has an interest in Honolulu. The cast iron pipe used in the construction of its admirable water works system came from this county—Birmingham, Ala. News, Jan. 10, 1902.

MR. WHEELER GOT RID OF HIS RHEUMATISM.

"During the winter of 1898 I was so lame in my joints, in fact all over my body, that I could hardly hobble around, when I bought a bottle of Chamberlain's Pain Balm. From the first application I began to get well, and was cured and have worked steadily all the year.—R. Wheeler, Northwood, N. Y. For sale by Benson, Smith & Co., Ltd., wholesale agents."

BURNING IN MID-AIR IN SIGHT OF HUNDREDS

A Double Tragedy Narrowly Averted At a Fire in Cleveland.

MAN AND WOMAN FALL ON LIVE ELECTRIC WIRE

School Director Thomas H. Bell Nearly Perishes in a Desperate Effort to Rescue a Woman from an Awful Peril—The Woman Dies and He Is Saved in a Remarkable Way.

A woman hanging in mid-air, screaming in agony, held the gaze of hundreds of horror-stricken people who had gathered near the Wright House on Ontario street, Cleveland.

Attracted by a slight fire in that vicinity, a number of employees and others got on the roof of the building to see the blaze. Ida Jantz was one of the number and, while looking over the coping, unthinkingly took hold of a live electric wire.

The shock from the heavily charged wire threw her writhing over the edge of the roof upon the wire and she hung there while the crowd below looked on, powerless to help.

School Director Thomas H. Bell was near and saw the woman's terrible predicament. The only way he could reach her was by a window overlooking Ontario street, and to this he rushed. He climbed out and up a fire escape till he was opposite the woman, who by this time was unable longer to cry out.

On a level with the roof, Mr. Bell reached out and, with great effort, raised her from the wire until she was within reach of those above, who lifted her senseless form over the coping.

But, when the strain was over, Bell's foot slipped. To save himself from a frightful fall to the pavement he grasped wildly and fell across the same wire from which he had just rescued the woman. The shock rendered him powerless to move and he hung there helpless while the silent, deadly current burned into his flesh. No one was brave enough to attempt his rescue, and it was several minutes before the current was turned off, and he was removed to a place of safety.

The woman died, but Mr. Bell was taken to the General Hospital, where the doctors found him suffering from a very severe nervous shock in addition to being frightfully burned. A few days later he was removed to his home where he was confined for eleven months. During the first three months of his illness it was found necessary to resort to skin grafting in order to heal his wound. His many friends responded and over three thousand pieces of skin were used to cover over the raw flesh. In speaking of his restoration to health, Mr. Bell said to an interviewer: "My recovery from the dreadful shock, of course, was slow. I suffered untold tortures. My nervous system was a complete wreck; I had spells of dizziness, and, when I attempted to walk, a numbness came over my whole body. My sleep was not at all restful or natural and I always awoke tired out. My appetite was poor and at times I suffered from violent nervous headaches. The powerful electric shock had undermined my whole system. In spite of the doctor's care I didn't seem to improve. I had been idle a whole year and grew anxious to return to my work, but my condition remained so bad that I was very much discouraged and feared I would never regain my health."

"I heard of a case similar to mine which Dr. Williams' Pink Pills for Pale People had cured. Then I determined to try this medicine. By the time I had taken half the second box I could notice a marked improvement. The headaches disappeared, my nerves became steadier and I slept well. I took the pills for a month and after I resumed my work I continued till I was perfectly well. They certainly did wonders for me and I take pleasure in recommending them."

The above is a plain, straightforward statement of facts. The horrible incident occurred on the evening of June 17, 1895, and the story of it was published by the newspapers at the time. The sequel, which is known to many and is told in Mr. Bell's own words, cannot be doubted. He is well known in Cleveland, not only through his prominence in school matters, but as a hero—the man who risked his life in a vain attempt to save a woman from a terrible death.

Mr. Bell's accident was not one of the sort which falls to the lot of many people, but the results that followed were the same, in kind, as the many nervous troubles with which thousands of persons are afflicted. Only in his case they were unusually severe. His nervous system was wrecked—almost beyond repair—and no medicine did him any good until he tried Dr. Williams' Pink Pills for Pale People. They cured him.

These pills have become famous all over the world for their wonderful efficacy in cases of this kind. They have cured when the trouble was as severe as Mr. Bell's and they cure lesser nervous disorders without fail. Acting directly on the nerves and blood, they are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after-effects of the grip, palpitation of the heart, pale and sallow complexions and all forms of weakness either in male or female. Dr. Williams' Pink Pills for Pale People are sold by all dealers, or will be sent postpaid on receipt of price, fifty cents a box, or six boxes for two dollars and fifty cents (they are never sold in bulk or by the hundred) by addressing Dr. Williams Medicine Company, Schenectady, N. Y. These pills are not a purgative and contain nothing which could injure the most delicate system.

A PORTUGUESE ON LIQUOR HABIT AMONG HIS PEOPLE

Editor Advertiser: In your report of the remarks made by certain gentlemen showing how much harm the liquor trade is doing the people of Hawaii, you quote the Rev. A. V. Soares as saying that 95 per cent of the Portuguese residing in Honolulu were addicted to the liquor habit, and not only adults, but little children of six years of age are often intoxicated. Permit me to say that the reverend gentleman is entirely mistaken. He cannot dare not attempt to verify his remarks by any facts, for it is a well known fact that a very small percentage of Portuguese are addicted to the liquor habit. Look up the records of the courts of Hawaii and see how many have had registered against their name the charge of "Drunk?" How many have committed crime as a result of drunkenness? And how many misdemeanors are committed as a result of the liquor habit? The charge that children of six years of age are often intoxicated, is a falsehood that I hardly believe could have been uttered by the reverend gentleman, but by someone who certainly knows little or nothing of or about the Portuguese of Hawaii.

That there is misery among the Portuguese cannot be denied, but it cannot be attributed to the liquor habit, but to their misfortune in life, lack of work, hard times, sickness, poverty, etc.

That there are numbers of young men being ruined by the liquor habit is utterly false, for the reverend gentleman knows for a fact that no young Portuguese man has as yet been ruined by the so-called liquor habit nor through gambling.

That small boys are taught by their parents to drink and that children six years of age are frequently seen thoroughly intoxicated, is so utterly lacking of any truth that it is hard to con-

ceive how any one acquainted with the Portuguese and their habits could have so made such a false statement.

That the Portuguese are a decent, frugal and industrious people cannot be denied; that the reverend gentleman should have so libeled the good name of the Portuguese colony by uttering and publishing such false statements is to be regretted, especially coming from the source it does.

In conclusion, allow me to say that liquor is not bringing about the destruction of the Portuguese and that the reverend gentleman would do far better if he would attend to his little flock of followers, and let well alone, viz.: "The Portuguese colony."

Thanking you, Mr. Editor, for the space allowed me, I am, respectfully yours,
V. VASCONCELLOS.

At the Orpheum.

The attendance at the Orpheum continues only fair, but a big house is expected tonight. Saturday night seems to be popular for theater going, and with the excellent entertainment, "A Trip to Coon-town" affords, indications are that the house will be crowded. Hogan "Billy" McClain, Henry Wise and each individual member of the company, are doing very creditable acting and the singing is first-class. Some of the special features of the program are the song "Marie," by Marie Harris; "Any Old Place That I Hangs that Hat," by Hogan; several specialties by the Sherrah Quartette and the lively dancing of Muriel Ringgold and Billy Robinson.

Pain-Killer, so justly celebrated, was introduced to the public about sixty years ago, and now enjoys a popularity unequalled by any other medicine. For the cure of dysentery, cholera morbus, rheumatism, coughs and colds, scalds, burns, etc., it is without an equal. Sold by all druggists. Avoid substitutes, there is but one Pain-Killer, Perry Davis'. Price 25 cents and 50 cents.

HERPICIDE
BEAUTY IS NEVER COMPLETE
without a thick, luxuriant head of soft, glossy hair, is in truth "woman's crowning glory." The faithful use of Newbro's Herpicide never fails to produce a new and healthy character, for, by destroying the deadly germs that feed upon the oil of the hair root, it makes a permanent falling hair and all scalp diseases impossible. It then promotes a new and thick growth to replace the old thin, brittle hair. One bottle will verify these statements. For sale at all First-Class Drug Stores.

MOLLISTER DRUG CO., LTD., Agents